

Part 4

SUBJECT: TO Raise Up
The Name of The Deal

09/60
GLP

Quest 4

To Raise Up The Names of The Dead

3:15 "measures my measures, body"
6 th in capit, in put & uenter } why not??
7 " capit, put " }

Because he was going to give us a 7th tomorrow;
namely, his. Without his, with capit, put.
With his body right.
His body = little coat & tail long & name? dry & fine
language & figure? leaves & they behind! file! copy!

What is our eye? green? death dear!
a man! golden street? green gate?
(2) the one man gate 1811?
(1) the ant gate man gate!

Read & give his measures, carries to the 10th gate.
Let his measures in the street, as before from gate.
Let his name death of the man measures, the gate.
Bring measures to red his measures as from, the name.
All measures of measures on his gate. To his 8.9 One measures
over measures, our measures.
The measures of measures measures out measures to measures of measures. By measures
measures, a measures measures of measures. To measures a measures of measures
measures.

The government settled at the gate of the city,
the left the judiciary in hand. The judgment place. The
city gate was the court house: all legal questions settled there.

The mayor's house is called. His name is unknown but
is located at Baryat 4:79 and belongs to the same, his at
and his name is found - April 25: 5-10.

The two elders witness. They represent the law. Baryat
states the law. The name Baryat. He says: I must
redden; the law is important to save. The law can
demand, can point out, but the law itself is important to
save.

Baryat pleads off his case - meaning that he yields
from his right to another. He has no right of mine. Baryat
says to judge what the law would not - was it
willing to pay. The right of the law is given to Baryat - his
right to offering. The law elders witness this. Baryat knows
Baryat's law - a thing? meaning now. The law would be
to the best of your.

Redemption is for the poor, needy.
It is in Lev. 3:17, 18, Leviticus...

1. The Redeemer must be a near kinsman } ^{Kinsman}
Lev. 25:48, 49 } ^{Goal = Redeem}
So Lev. 2:14, 15-18 } ^{Lev 19:14 kinsman?}
And 2 kinsman, Gal. 3:13, 4:4, 5:14, - woman

2. The Redeemer must be a kinsman who is able to redeem.
Lev. 49:6-15
Lev. 6:1-3; 13:14 = I Lev. 15:55
Job 19:25

3. The Redeemer must be a kinsman who is willing to redeem
to pay the amount due with all the accumulated charges.
voluntarily in Leviticus 19:10: - willing? Lev 10:11, 17, 18

1) One is kinsman but - sold to sin - Leviticus.
But surely the redemption of the whole purchase person:
Lev. 21:28; Rom 8:23; Eph 1:14; 4:30
Rom 7:19-23

2) One very close person, such - sold to sin - Leviticus
Lev. 25:47f.
We have become slaves to a principal debt Lev 2:14, 15

HE PAID THE DEBT IN FULL

Ruth Rewards

I - Redemption of person and land.

Deut 25:5-10.
L 23:3-6.

Gal 4:5 Eph 1:7, 11, 14.

II The Redeemer must be a kinsman
I Peter 1:4:5, John 14:1-3.
2 Cor 8:9, Heb 2:14, 15 - John 1:1,

III The Redeemer must be able to redeem
I Tim 1:15 - Heb 7:25 - Isa 63:1.

IV He must be willing - John 10:11, 17, 18
John 4:10, I Peter 2:24 - 2 Peter 3:9.

V Redemption is effected by the redeemer
paying the full demand in full.

Gal 2:19 Rom 3:25, 26 - Heb 10:12-14
& 1 Pet 1:18, 19. Gal 3:13,

We were sold under sin bond slaves to sin

Had lost our inheritance -

Grace redeemed us.

Great type, reds; ll Harmon.
 Mac provided the back par 3: 24, 25; Ex 1: 7# vol. 1; 12-14; 20.
 Tiedt applied to Bob 11; 28 from hand because of 1;
 redness exp. 17-21
 par 3: 6-8 *person* par 1: 7;
 par 5:

Ex 13: 13-15 *person* God claimed the father of my
 / mother for his own. Because the great cogwheel
 to 'index' it. My body for God his father
 Ex 13: 17-15. But later of God & Jesus his
 pit the father of my redys for the song 20.
 But for father & Tiedt redys, 273 was
 of redys truly the of Tiedt. And, in my of
 redys, repeat the number to redys it may.
 Number 3: 44-51